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Model #74862

HURRY IN!
Offer expires 7/31/17



See dealer for full warranty details. The gross horsepower of this engine was laboratory rated at 3450 rpm by the engine manufacturer in accordance with SAE J1940 or SAE J1925. As configured to meet safety, emission, and operating requirements, the actual horsepower on this class of mower will be significantly lower than what may be stated on this ad.

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SECRETARY POSITION

West Central School Corporation has an immediate opening for a secretary position at West Central High School for the 2017-18 school year.

Brief job description: Perform a variety of clerical and secretarial duties such as coordinate flow of communication, correspondence and information in support of assigned functions and activities. Strong skills in communication both verbal and written are vital.

Mail resume to: West Central School Corporation, P.O. Box 578, Francesville, IN 47946

Employment

CDL-A OWNER OPERATORS needed! Great pay! Dedicated routes! Hazmat, 12 mo. exp. B&W Interstate. Tabitha: 844-849-1048 x4.....J124

PULASKI COUNTY is currently accepting applications for a full-time IT manager until June 16, 2017. The detailed job description is available at <http://development.pulaskionline.org/jobs>. This position comes with benefits: health insurance, retirement, dental and eye insurance, PTO and paid holidays. Please submit application or resume to: Pulaski Auditor, 112 E. Main St., Room 200, Winamac, IN 46996 ...I23J24

Garage Sales

BIG YARD SALE: Thursday and Friday, June 15 and 16 from 8 a.m.-5 p.m. at 508 Stamper Dr., Winamac. Big vintage-looking cabinet, sewing machine, steel toe shoes, lots of name brand clothes, country crafts, collectibles, lots of glassware and crystal.....I23J24

YARD SALE: June 17 from 8 a.m.-4 p.m. and June 18 from 9 a.m.-? at 502 S. Riverside Dr. Welder, tools, clothes, Christmas items, older TVs, lots misc. Still adding!.....I23J24

GARAGE SALE: Sat., June 10 and Sun., June 11 from 8 a.m.-4 p.m. at 267 E. Galbreath Dr. (behind CVS), Winamac, IN. Items too numerous to mention.....J123

Services

READER ADVISORY: Determining the value of a service or product, along with the verification of the individual(s) providing the service or product, is advised by this publication.

J&J PET GROOMING: Haircuts, \$5 nail trims, flea treatments, de-shedding. Call 574-946-4925 for appointment.....J124

PAINTING: Residential, interior and exterior, free estimates, pressure cleaning, wood staining. 574-225-1033.....J124

PREGNANT AND NEED HELP? We care. Free pregnancy test. Birthright, 116 N. Front St., Rensselaer, 219-866-4555, 1-800-550-4900, Mon.-Sat. 10-1..... TF



Event Space Rental

VFW EVENT SPACE RENTALS: Lower hall rental with kitchen option, upper hall rental with stage, outdoor pavilion with fire pit - great for parties. Call 574-946-6733 for more information.....I26J27

WINAMAC EVENT CENTER: 221 S. Logan St. 574-946-6651..... TF

K OF C HALL RENTAL - Parties, reunions, weddings, meetings. Call Rental Agent June Bridegroom at 574-946-4920. TF

For Rent

FOR RENT: One bedroom apartment. Stove, refrigerator, utilities included except electric. \$400/month. Winamac. 574-225-6360.....I25J26

OFFICE SUITE FOR RENT: Nicely decorated, carpet, plenty of parking, on U.S. 35 close in Winamac. Share utilities, very reasonable. Perfect location. Call 574-242-9599 or 574-946-3376.....J123

APARTMENTS AND HOUSES FOR RENT: Call Danielle at White's Rentals at 574-225-2303. Studio, one bedroom, two bedroom apartments and three bedroom houses available. All utilities included in some apartments. Section 8 housing approved.... TF

Happy Ad

Happy Birthday June 13th!
Guess who. Hint = M.K.



Notices

FARMERS' MARKET: Sat., June 10, 8 a.m.-noon, Agrisol Parking Lot, Francesville. For more information, call 574-242-2685. June 17 to be held at Winamac.... J123



Pulaski Animal Center
13 East Indian Hills Road
U.S. 35 North • Winamac
574-946-0265 • Tues.-Sat. 8-2

THIS IS JENNA



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THE PULASKI COUNTY 4-H BUYER'S GROUP is seeking donations for the 4-H Livestock Auction held on July 6, 2017.

All money received will be used to purchase livestock from our local 4-H'ers, and the processed meat will be given to the Pulaski County Food Pantry to be distributed to those in need residing in our county.

Please remit all donations by July 1, 2017
Pulaski County 4-H Buyer's Group
c/o Michelle Schmicker
107 S. Monticello St.
Winamac, IN 46996
If you have questions, contact Michelle at 574-595-0629.



CALLOUT FOR LIL' MISS & MISTER PAGEANT

THE 2017 LIL' MISS & MISTER PAGEANT WILL BE HELD DURING THE PULASKI COUNTY 4-H FAIR ON SUNDAY, JULY 2 AT 5:30 PM.

To participate, you must be a Pulaski County resident between the ages of 5 and 8.

If your son/daughter would like to participate, please fill out the form below and return to: Hickory Creek at Winamac, 515 E. 13th St., Winamac, IN 46996. Deadline is Thursday, June 22 at mtg.

PARENT MEETING: Thurs., June 22 at 5:30 PM at Hickory Creek at Winamac (across from PMH). PHOTOS WILL BE TAKEN at this meeting. PLEASE DRESS FOR THE PHOTO.

PRACTICE: Sun., July 2 at 9:30 AM

ParADE: Mon., July 3

2017 Lil' Miss/Mister Pulaski County Registration Form

Child's Name _____
 Age _____ Male _____ Female _____
 Birth Date _____
 Address _____
 Parent's Name _____
 Phone _____

Questions: please call/text Robin at 574-242-0350. This information is used to contact families and to announce participants at pageant.



Event Space Rental

VFW EVENT SPACE RENTALS: Lower hall rental with kitchen option, upper hall rental with stage, outdoor pavilion with fire pit - great for parties. Call 574-946-6733 for more information.....I26J27

WINAMAC EVENT CENTER: 221 S. Logan St. 574-946-6651..... TF

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Check out this review and others on the product pages at STIHLdealers.com.

Available at participating retailers while supplies last. © 2017 STIHL 17BES-541-136066-5

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574-946-6651 | linkeq.com

STIHLdealers.com

HERE'S WHAT YOU MISSED IN THIS WEEK'S PULASKI COUNTY JOURNAL

Special Olympics needs you

Paul Hettinger

The Pulaski County Special Olympics is looking for help and has organized a volunteer callout Saturday, June 24, at the Cornerstone Event Center in Francesville. It will run from 2 p.m. until 4 p.m. with the opportunity to meet the area athletes and learn more about what Special Olympics is all about. Food and drinks will be available for everyone.

The goal of the Pulaski County volunteer callout is to help grow the program and let the community know that the door is always open for more volunteers and athletes.

Special Olympics is the world's largest sports organization for children and adults, providing year-round training and competitions to more than 5.3 million athletes and Unified Sports partners in nearly 170 countries. Competitions are held all around the world, including local, regional and on a national level, adding up to more than 108,000 events a year.

The Special Olympics athlete's oath, which was first introduced by Eunice Kennedy Shriver at the inaugural Special Olympics international games in Chicago in 1968, states, "Let me win, but if I cannot win, let me be brave in the attempt."

Local students encouraged to enter essay competitions

Voice of Democracy Scholarship for high school students

Commander Matt Garbison of VFW Post 1728 is announcing this year's Voice of Democracy Scholarship competition.

High school students (9-12) have the opportunity to compete in the annual audio essay competition and win thousands of dollars in scholarships, a trip to Washington, D.C., as well as dozens of other awards.

This year's theme is "American History: Our Hope for the Future." Entry deadline is Nov. 1.

Teachers are encouraged to incorporate this essay into their curriculum for the upcoming school year. Several students have advanced to district and placed for additional prizes.

For more information, interested students and teachers can go online to www.vfw.org or contact one of the following: quartermaster Debrah Fox at 574-806-4037 or vfw1728@winamac.tv; commander Matt Garbison at 574-225-2628 or 574-946-6733; or ladies auxiliary president Pat Fox at 574-225-1236 or vfw1728_ladies_auxiliary@whsi.tv.

Patriot Pen Essay for middle school students

Commander Matt Garbison and auxiliary president Pat Fox of VFW Post 1728 announce the kickoff of this year's Patriot's Pen Essay competition. Students in grades 6-8 in this area have the opportunity to compete in the annual essay competition. The local post awards prizes to the top three winners.

Post winners advance to a district competition. District winners compete in the state competition. The state winners compete for more than \$75,000 in U.S. Savings Bonds and an all-expenses-paid trip to Washington, D.C.

Students are invited to write a 300-400-word essay on "America's Gift to My Generation."

The VFW encourages teachers to incorporate this essay into their curriculum for the upcoming school year. The local VFW Post has had one participant advance to state and several who have earned second place at the district level.

Deadline for entries to the local post is Nov. 1.

For more information, interested students and teachers can go online to www.vfw.org or contact one of the following: quartermaster Debrah Fox at 574-806-4037 or vfw1728@winamac.tv; commander Matt Garbison at 574-225-2628 or 574-946-6733; or ladies auxiliary president Pat Fox at 574-225-1236 or vfw1728_ladies_auxiliary@whsi.tv.



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*Offer valid on new 3025E Compact Tractor purchases made between 5/2/2017 and 7/31/2017. Subject to approved installment credit with John Deere Financial. Up to a 20% down payment may be required. Example: based on a purchase of \$13,500 with \$2,700 down payment, monthly payment of \$129 at 0% APR for 84 months. Taxes, freight, set up and delivery charges could increase the monthly payment. Price and model availability vary by dealer. Valid only at participating US dealers. **All Compact Utility Tractors purchased new from an authorized John Deere Dealer come standard with a 6 year/2000 hour (whichever comes first) Powertrain Warranty. See the Limited Warranty for New John Deere Turf & Utility Equipment at dealer for details. ¹Coupon valid for \$250.00 off the agreed upon purchase price of any new 1 Series through 6 Series tractor (up to 155 hp) from an authorized John Deere Dealer made between January 16, 2017 and October 27, 2017. ²Coupon valid for \$150.00 off the agreed upon purchase price of any new XUV or RSX Series utility vehicle, or any Z920M or Z915B/E from an authorized John Deere Dealer made between January 16, 2017 and June 30, 2017. ³Not valid on attachments ordered as an option code, John Deere Merchandise or Licensed Product, self-propelled or any equipment ordered as a base code, John Deere, AAI, Sunbelt or any private label parts and hardware. Coupon valid for \$150 off the total purchase of \$800, \$350 off the total purchase of \$1,600 worth of any new John Deere attachments for Gator™ Utility Vehicles, Commercial Mowing Equipment and 1-6 Family Tractors purchased from a participating John Deere Dealer between January 16, 2017 and October 27, 2017. *In order for the coupon to be valid, customer must complete, sign, date, and submit a registration card at the Drive Green Event where the coupon was obtained and that same customer must redeem coupon within 30 days of that same Drive Green Event. Coupon valid only at participating US and Canadian John Deere dealers. Subject to availability and may be discontinued or modified at any time. Other restrictions may apply. Original coupon must be surrendered at time of purchase. No reproductions will be accepted. Limit of one coupon per person per purchase. Savings applied to the total before applicable sales and use taxes and provincial environmental fees and shipping/delivery charges. Dollar amounts referenced are in currency of country of residence. See your dealer for complete details and other financing options. ¹Manufacturer's estimate of power (ISO) per 97/68/EC.



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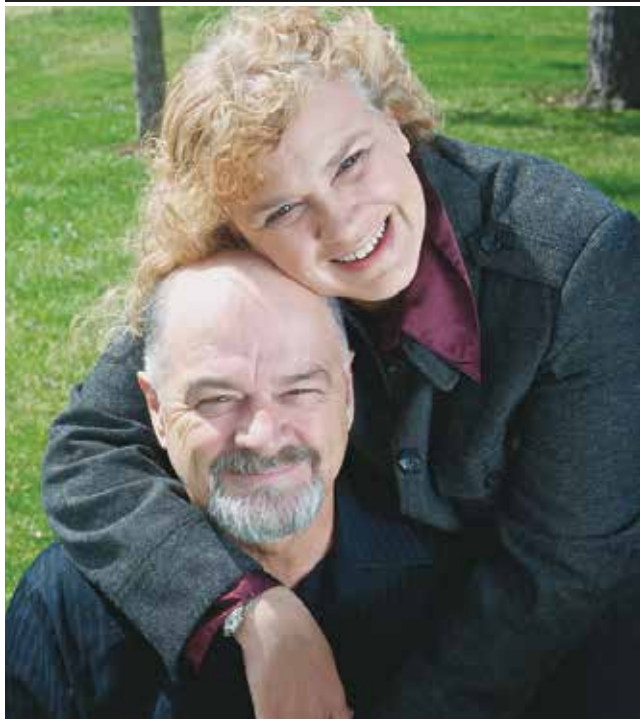


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Boston is a very friendly 3-year-old. He seems to get along with everybody! Use ID 5-25-4 to adopt Boston. If you are interested in any of our homeless pets, please CALL IMMEDIATELY. Due to lack of staff and time to check email, we ask that you call the shelter at 574-896-5060 to ensure that contact is made.

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- CIH 7130 MFWD, s/n 28294, 18.4x42 tires w/duals, 5215 hrs.
- Deutz Allis 9170 MFWD, s/n 1103x, 4238 hrs.
- IH 1486, CAH, 18.4x38 w/duals, 3328 hrs.
- Deutz DX140, MFWD
- AC 7060, s/n 2383, hub duals, 6000 hrs.
- Oliver 1855D, s/n 230 980 685, cab, 5990 hrs.
- Oliver 1850G, s/n 1852104, WF
- IH 450G, new rear tires
- IH 400G, PS, loader
- Clark hard tire forklift, gas

HARVEST EQUIPMENT

- CIH 2366, s/n 256102, RWA, Spec Rotor, field tracker, monitor, 2962/2027 hrs.
- CIH 1020 20' grain head, s/n 328992
- CIH 2206 corn head, hyd deck plates, s/n 3869
- 84 IH S2300 diesel grain trk w/16' B&H, roll tarp, 238K mi.
- 79 IH S1824 grain trk, gas, tag tandem w/18' B&H, roll tarp, 78K mi.
- Unverferth 325 gravity wagon, trk tires
- Killbros 350 gravity wagon
- (3) Hutchinson 8x60 swing-away augers
- Hutchinson 8x33 w/5 hp elec motor
- Hutchinson 8x57 auger
- UM HT 30 & 15' head carriers
- UM HT30 & 15' head carriers

PLANTING & TILLAGE EQUIPMENT

- JD 1760 12x30 Conservation wing-fold planter, liq pop up fert, no-till, row cleaners, finger pu, s/n 665226
- 2015 Tye no-till drill w/auto depth control
- CIH 496 25' rock-flex disk
- Unverferth 1225 Rolling Harrow II (1000 total acres)
- JD 8x30 liq planter
- 8x30 & 6x30 cults
- IH 510 5x16 plow
- 400 gallon sprayer
- 1000 gal SS tank on trailer
- Glencoe 12' pull-type chisel plow

MISCELLANEOUS

JD 1008 10' 3 pt rotary mower; Bush Hog 5' rotary mower; flat rack wagon w/hoist on IH gears; Shivers drying unit for 27' bin; 14' hyd brush auger for gravity wagon; 18.4x34 clamp on duals; 12' tandem axle trailer (no title); stationary buzz saw; fenders for Oliver 1855; hyd log splitter; Cat II quick hitch; Behlen wire corn crib; Brock 27' grain bin w/dryer, floor & spreader (to be dismantled & removed at buyer's expense & liability by Sept. 1, 2017); torch & tanks on cart; Lincoln 225A welder; platform scales; air jack; Coleman 3 hp air comp; chains, cable, cylinders, parts, scrap iron, misc.

Bob White, Ed & Pam White & Ryan Townsend - Owners
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100%
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Tai Pei Frozen
Entrees

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8-12.4 oz. Select Varieties
Essential
Everyday
Cinnamon or
Crescent Rolls

12 oz.
Essential
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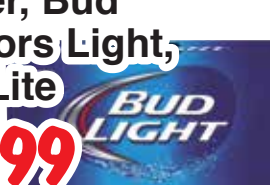
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Chicken of the Sea Chunk Light Tuna



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Purex 2X Liquid Laundry Detergent



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5.5-7.3 oz. Select Varieties
Essential Everyday Macaroni & Cheese



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48 oz. Select Varieties
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20.5 oz. Select Varieties
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99¢

14.5-oz. Can
Del Monte Stewed or Diced Tomatoes



99¢

17.5-18 oz. Select Varieties
Kraft BBQ Sauce



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Hi-C Fruit Drinks
10-pk. Boxes Select Varieties.

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Essential Everyday
16 oz. White Bread, Hot Dog 10 ct. or Hamburger Buns 8 ct..

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French's Ketchup
32 oz.

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Info: www.fultoncountyhistory.org, contact Melinda Clinger at melinda@rtcol.com or 574-223 4436, or Skeeter Daugherty at 574-835-5116

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Hosted by the Winamac Fish & Wildlife Area
 Sat., June 17 • 8AM-Noon ET One mile north of CR 500 N. on CR 200 W.

This is a FREE EVENT to introduce youngsters and their families to firearms. Experienced firearms and archery instructors will be at each station to teach proper form and safe shooting procedures. All firearms, ammunition, and equipment will be provided. A parent or guardian must accompany children.

Space is limited, so call the Winamac Fish & Wildlife Area at 574-946-4422, Mon.- Fri. from 8AM to 3:30PM ET to register or for more information.

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YARD SALE MAPS WILL BE AVAILABLE JULY 10-15 AT REFINED.

Please include your \$10 payment (checks payable to Pulaski County Chamber of Commerce) with your registration to P.O. Box 113, Winamac, IN 46996. Deadline for form is June 30. Contact Amy Cantu at 574-225-0549 with questions.

Name: _____
 Sale Address: _____
 Contact Phone: _____
 Email: _____

Please circle up to 4 categories to be included in your listing, or write in 4 brief two-word descriptions.
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HERE'S WHAT YOU MISSED IN THIS WEEK'S PULASKI COUNTY JOURNAL

Red Cross calls for new donors to prevent a summer blood shortage

The American Red Cross urges those who have never given blood before — as well as those who haven't given recently — to make an appointment to give blood or platelets now and help sustain a sufficient community blood supply this summer.

While the need for blood is constant during the summer months, the Red Cross experiences a drastic decline in new donors. Nationwide, about 32-percent fewer new blood donors, and more than 34-percent fewer in Indiana, came out to give last summer than during the rest of the year. Additionally, many schools where blood drives are held — and where new donors give — are not in session, and current donors often delay giving due to summer vacation plans.

While about 38 percent of the population is eligible to give blood, less than 10 percent of those eligible actually do. The blood donation process takes about an hour with the actual donation only taking about 10 minutes. Whether new to donating blood or a lifelong donor, the Red Cross offers helpful tips for an enjoyable donation experience:

- As much as possible, eat iron-rich foods leading up to your donation.
- Hydrate — drink an extra 16 oz. of liquid before and after the donation.
- Have a healthy meal before the donation.
- Wear comfortable clothing with sleeves that can be raised above the elbow.

UPCOMING BLOOD DONATION OPPORTUNITY:

Wednesday, June 21, 11:30 a.m. to 5:30 p.m. Knights of Columbus, 340 E. 50 N., Winamac

• Complete a RapidPass on the day of donation, prior to arriving, to save time.

• Remember to bring a picture ID, blood donor card or two other forms of identification.

“Every day, we have thousands of lives to help save, but blood and platelet donations often do not keep pace with hospital demand during the summer months,” said Rodney Wilson, communications manager for the Indiana-Ohio Blood Services Region. “In less time than it can take to go out to eat, you can make a lifesaving difference for cancer patients, accident victims and others in need.”

Appointments can be scheduled by downloading the Red Cross Blood Donor App, visiting redcrossblood.org or calling 1-800-RED CROSS (1-800-733-2767).



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